**GREEN STEPS CONSERVE EVALUATION FORM  
for Reduce, Reuse, Recycle, Green Purchasing Projects**

**Submit by May 1 to** [**jane.hiller@sonoco.com**](mailto:jane.hiller@sonoco.com)

**County:**  **School Name:**

**Administrator Name and Email:**

**School Faculty/Staff Contacts for Green Steps Projects (minimum two)**

**Name: Email Address:**

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**Please indicate with an “X” which of the following CONSERVE projects have been model quality for at least 12 months and are worthy of an award. Please describe the projects in more detail under "Notes" including the number of students participating in each project**

**CONSERVE: REDUCE**

Share Table\_\_\_ Tap & Stack\_\_\_ Commercial Compost\_\_\_

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Other(s):

Notes:

**CONSERVE: REUSE**

Upcycled STEAM projects\_\_\_ Upcycled Planters\_\_\_ Orange Peel Classroom Cleaner\_\_\_

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Other(s):

Notes:

**CONSERVE: RECYCLE**

On-Site recycling\_\_\_ Off-Site recycling\_\_\_ Mail-In recycling\_\_\_

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Other(s):

Notes:

**CONSERVE: GREEN PURCHASING**

Students Making and Selling Items\_\_\_ Students Growing and Selling Items\_\_\_

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Other(s):

Notes:

**CONSERVE: ENERGY**

Energy Audit and Act\_\_\_

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Other(s):

Notes:

\*Respond with a “Y” or “N” for statements below

\_\_\_ I met with this school team at least twice to plan and evaluate the projects

\_\_\_ These projects incorporated the “Learn, Do, Teach” model of the SC Green Step

Schools program

\_\_\_ These projects have been model quality (good examples for other schools) for at least 12 months

\_\_\_ An appropriate video or pictures with detailed captions have been sent to both me and

jane.hiller@sonoco.com

\_\_\_ I would like to nominate this school as the SC CONSERVE School of the Year

**Mentor Name:**  **Date:**

**Mentor Email Address:**